**2022.2023**

**LINK GOVERNORS**

|  |  |  |
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| **Role** | **Governor** | **School Contact/s** |
| **Safeguarding Children, incl. Prevent** | **Brian Sharp** | **Maria Hollis** |
| **Special Educational Needs & Disabilities [SEND]** | **Anne Murphy** | **Helen Airey** |
| **Children Looked After [CLA]** | **Brian Sharp** | **Maria Hollis** |
| **Pupil Premium** | **Brian Sharp** | **Maria Hollis** |
| **RE and Section 48 Inspection.** | **Father Praveen Michael Brown** | **Curriculum. Catholic Life of the school.** |
| **SDP Priority area: Maths** | **Alex Ryan** |  |
| **SDP Priority area: Science** | **Alex Ryan** |  |
| **SDP Priority area: English** | **Michael Brown** |  |
| **Curriculum of Hope** | **Helen Byrne** |  |
| **Health & Safety** | **Brian Sharp** | **Maria Hollis Sarah Langton** |
| **Website** | **Anne Murphy** | **Martin McGovern** |
| **Training Liaison** | **Brian Sharp** | **Maria Hollis** |
| **Wellbeing – Staff & Pupils** |  |  |
| **Attachment, Trauma and Mental Health.** | **Anne Murphy** |  |
| **GDPR** | **Brian Sharp** | **Maria Hollis** |